



CITY COUNCIL AGENDA

Monday, March 23, 2026

Broadcast on Cable TV Channel 16
and northmetrotv.com/lino-lakes-stream

***Mayor Rafferty, Councilmembers Lyden, Nelson, Ruhland and Rennaker
City Administrator: Karen Anderson***

**CITY COUNCIL WORK SESSION, 6:00 P.M.
Community Room (not televised)**

- A. Call to Order and Roll Call
- B. Setting the Agenda: Addition or Deletion of Agenda Items
- C. Review Regular Agenda
- D. Adjourn

**CITY COUNCIL MEETING, 6:30 PM
Council Chambers (televised)**

- Call to Order and Roll Call
- Pledge of Allegiance
- Setting the Agenda: Addition or Deletion of Agenda Items

SPECIAL PRESENTATION

PUBLIC COMMENT

Sign-in prior to the start of the meeting per Rules of Decorum

1. Consent Agenda

- A. Approval of Expenditures for March (Check No. 124607 through 124695) in the Amount of \$2,212,585.91
- B. Approval of March 9, 2026, City Council Work Session Minutes
- C. Approval of March 9, 2026, City Council Meeting Minutes
- D. Approval of Resolution No. 26-32, Authorizing the Issuance of a Solicitor License to Gypsum Consulting, Inc.

- E. Approval of Exempt Gambling Permit, St. Joseph of the Lakes
- F. Hiring of Part-Time Staff for the Rookery Activity Center

2. Finance Department Report

- A. Public Hearing on Approving a Tax Abatement; Resolution No. 26-36 Approving Property Tax Abatement in the City of Lino Lakes for Certain Public Infrastructure Improvements, Tracy Thoma
- B. Resolution No. 26-37 Providing for the Issuance and Sale of General Obligation Bonds, Series 2026A, Tracy Thoma
- C. Resolution No. 26-38 Providing for the Issuance and Sale of Lease Revenue Bonds (City of Lino Lakes, MN Public Works Facility Lease), Series 2026A, Tracy Thoma

3. Administration Department Report

4. Police Department Report

5. Fire Department Report

6. Public Services Department Report

7. Community Development Report

- A. Resolution No. 26-33, Authorize the Preparation of Plans and Specs, 2025 Street Reconstruction Water Service Connection Project, Diane Hankee
- B. Resolution No. 26-35, Approving Professional Services Agreement with WSB for Preparation of Trunk Utility Plans and Specifications, Anoka County Sunset Avenue Reconstruction Project, Michael Grochala
- C. Public Works Building, Michael Grochala
 - i. Resolution No. 26-34, Accepting Bids and Awarding Contract, Bid Package No. 1, Bid Category 03A Cast In Place Concrete
 - ii. Resolution No. 26-41, Accepting Bids and Awarding Contract, Bid Package No. 1, Bid Category 03B Precast Concrete
 - iii. Resolution No. 26-42, Accepting Bids and Awarding Contract, Bid Package No. 1, Bid Category 05A Steel Fabrication
 - iv. Resolution No. 26-43, Accepting Bids and Awarding Contract, Bid Package No. 1, Bid Category 05B Steel Erection
- D. Resolution No. 26-44, Ordering Project, Approving Plans and Specifications and Authorizing the Ad for Bid, 2026 Public Works Building Bid Package No. 2 , Michael Grochala

8. Unfinished Business

9. New Business

10. Notices and Communications

- A. There is an Economic Development Authority (EDA) Meeting immediately following the Council Meeting tonight. The EDA meeting will be held in the Council Chambers.

ADJOURNMENT